

REVIEW ARTICLE

Social responsibility of Doctor's for Organ Donation: Spreading awareness among General Population, It's benefits, Myths and Innovative Strategies

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ABSTRACT

Organ donation is the act of giving one's organs or tissues to be transplanted into another person. India faces a critical shortage of organ donors despite advancements in transplant medicine and better health care facilities. Lack of awareness, deep-rooted myths, religious misinterpretations, and emotional hesitation contribute to the low donation rates. This paper explores the multifaceted problem through a cultural and emotional lens, backed by facts, religious insights, and real-life stories. It aims to spread awareness and proposes new strategies to increase organ donation in India and demystifies prevailing concerns using relatable analogies and inspiring teachings from mythology and religion. Emotional poetry, heartwarming donor-recipient stories, and myth-busting facts are interwoven to create a compelling narrative aimed at societal transformation.

KEYWORDS

• Organ Donation • Awareness • Transplant • Influencing • Myths • Benefits • Strategies

INTRODUCTION

Organ donation is the voluntary act of giving one's organs or tissues for transplantation to another person in need. This selfless contribution can restore vital bodily functions and dramatically improve or save the recipient's life. Organs such as the kidneys, heart, liver, lungs, pancreas, and intestines can

be donated, along with tissues like corneas, skin, bone, and heart valves. Donation can occur after death (deceased donation) or while the donor is living (living donation), often involving the donation of a kidney or a part of the liver. The process is carefully managed by medical professionals to ensure the viability of the donated organs and the well-being of

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both the donor (in living donation) and the recipient. Organ donation offers a profound opportunity to make a life-altering difference.

Organ donation is the gift of life. In a country of over 1.4 billion people, India still has one of the lowest organ donation rates in the world about 0.65 per million population, compared to over 30 in countries like Spain and the United States.¹ The disparity between patients waiting for transplants and available organs is stark and tragic. The complexity of the issue extends beyond medical limitations; it roots itself in socio-cultural beliefs, misinformation, and fear.

Organ donation is not just a medical act; it's an ethical, emotional, and spiritual choice. It is the continuation of life, a legacy of generosity, and in many philosophies, a form of karma that transcends death. To influence people toward this noble act, a multi-pronged approach is essential one that informs, connects emotionally, draws from cultural roots, and breaks psychological and spiritual barriers.

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Is the donor's body given back to the relatives?

Yes, the body is given back to the relatives to perform the last rituals after the retrieval of organ. The organs are retrieved only for therapeutic purposes, This is different from body donation where the whole body is given to the anatomy dept of the Medical College for research purposes.

RESPONSIBILITY OF DOCTOR'S FOR ORGAN DONATION

Role of doctors goes beyond just the medical procedures. It encompasses several key areas:

1. Providing Information and Education

Raising Awareness: Doctors have a crucial role in educating the public about the importance of organ donation, addressing common misconceptions, and encouraging people to consider becoming donors. This can

be done through community outreach, talks, and sharing information during consultations.

Educating Families: When a potential donor is identified, doctors must clearly explain the concept of brain death, the organ donation process, and the potential impact it can have on recipients. They need to answer all questions honestly and with empathy.

Supporting the Bereaved Family: Even if the family decides against donation, doctors have a responsibility to provide emotional support and connect them with resources for grief counseling.

2. Identifying Potential Donors and Ensuring Ethical Practices

Timely Identification: Doctors have a responsibility to recognize patients who meet the criteria for potential organ donation, especially in cases of brain death or imminent death where organs could be viable for transplantation.

Respecting Patient and Family Autonomy: The decision to donate rests solely with the patient (if they've made their wishes known) or their family. Doctors must approach this with sensitivity, providing clear and unbiased information without pressuring them.

Maintaining Confidentiality: All information related to the potential donor and their family must be handled with the utmost confidentiality.

Upholding Ethical Guidelines: Doctors must adhere strictly to ethical and legal frameworks surrounding organ donation, ensuring fairness, transparency, and preventing any form of coercion or exploitation.

3. Facilitating the Donation Process

Collaborating with Transplant Teams: Doctors need to work effectively with transplant coordinators and surgical teams to ensure a smooth and efficient donation process. This includes timely referrals and sharing necessary medical information.

Maintaining Organ Viability: In the period leading up to organ retrieval, doctors are responsible for providing the necessary medical care to maintain the viability of the potential organs.

Accurate Documentation: Thorough and accurate documentation of the entire process is essential for ethical and legal reasons.

4. Advocacy and Leadership

Promoting Organ Donation Initiatives: Doctors can advocate for policies and programs that support and improve organ donation rates within their communities and at a broader level.

Leading by Example: By registering as organ donors themselves and openly discussing the importance of donation, doctors can set a powerful example.

Contributing to Research: Doctors can contribute to research efforts aimed at improving transplantation outcomes and expanding the pool of available organs.

In essence, a doctor's social responsibility in organ donation is about being a facilitator, an educator, an advocate, and above all, a compassionate human being who respects the wishes of individuals and families while recognizing the profound impact organ donation can have on saving and improving lives. It's a delicate balance between medical expertise and profound human empathy.

Awareness of Organ Donation

Awareness is the cornerstone of any movement toward societal change. In the context of organ donation, awareness doesn't simply mean knowing that donation is possible; it means understanding the process, believing in the impact, and emotionally connecting to the act of giving.

In India, public awareness of organ donation remains fragmented and inconsistent. While urban populations have slightly higher exposure through media campaigns and hospital initiatives, rural communities often remain unaware of basic organ donation processes. Moreover, a significant portion of the population is misinformed or carries religious and cultural hesitations that prevent them from registering as donors.

Awareness is the seed. Compassion is the rain. The flower of donation blooms when both are present.

The Current Landscape of Awareness Initiatives

Various governmental and non-governmental organizations (NGOs) in India are working to improve awareness. The National Organ and Tissue Transplant Organization (NOTTO) runs campaigns and

manages organ registries, while NGOs like Mohan Foundation, Kiran Foundation Organ India, and Shatayu Foundation focus on public engagement through workshops, media, and educational materials. Despite these efforts, the reach remains limited, especially when compared to the vast population.

Many people are unaware of the brain death criteria, the eligibility for donation, or the process of registering. This lack of procedural clarity leads to hesitation even among those with a positive attitude toward donation. The need for clear, consistent, and accessible information is paramount.

Challenges to Effective Awareness

1. *Cultural Silence on Death:* In many Indian communities, discussing death is seen as inauspicious. This taboo extends to discussions about organ donation, creating emotional resistance.

2. *Fragmented Education Systems:* Organ donation is rarely, if ever, discussed in school or college curricula, missing an opportunity to educate youth early on.

3. *Media Misrepresentation:* Movies and TV shows sometimes depict organ transplants in a sensational or unethical light, reinforcing fears of organ trafficking or medical exploitation.

4. *Inaccessible Language and Communication:* Most awareness material is in English or Hindi. India's linguistic diversity demands more regionally tailored content to ensure inclusivity.

Strategies for Enhancing Awareness

1. *Integrating Organ Donation in Education:* Curriculum development at school and college levels should include sessions on human anatomy, organ donation, and ethics. Youth exposed to these ideas early are more likely to support or participate in organ donation later in life.

2. *Leveraging Digital Platforms:* With the exponential rise of smartphone users in India, short videos, Instagram reels, WhatsApp forwards, and regional language YouTube content can play a crucial role. Micro-influencers, regional actors, and educators can become effective messengers.

3. *Faith-Based Outreach:* Collaboration with spiritual leaders to convey supportive messages on organ donation during religious

gatherings can help dismantle doubts and reinforce positive action.

“When the body is a temple, offering its part is an act of devotion”

4. *Narrative-Driven Campaigns:* Real-life stories of donors and recipients, especially from relatable backgrounds, create emotional resonance. Highlighting these in newspapers, FM radio, and regional news can influence public perception more effectively than abstract statistics.

5. *Community Engagement:* Awareness drives in local communities through panchayats, health camps, women’s groups, and student bodies can localize the message and increase registration rates.

6. *Public Celebrations and Memorials:* Events such as Organ Donation Day (August 13) should be celebrated in schools, government offices, and media spaces to normalize and dignify the conversation around donation.

Role of the Healthcare System

Doctors, nurses, and medical social workers often become the first point of contact for families considering organ donation. Training healthcare professionals to have empathetic, clear, and culturally sensitive conversations can significantly impact consent rates. Moreover, hospitals can organize monthly awareness programs or donor honor walls to inspire patients and visitors alike.

Innovative Models from Abroad

Spain: Known for the world’s highest organ donation rate, Spain uses a system of presumed consent, but it is the robust awareness campaigns and hospital coordination systems that drive their success.

United States: Storytelling is central to U.S. campaigns. Recipients and donor families often speak at schools and community centers, humanizing the issue.

Iran: Their model includes both government incentives and religious endorsements, showing that awareness is not just about information but also about cultural integration.

India can adapt these models through localized versions: religious endorsements from Hindu, Muslim, Christian, Sikh, and Jain communities; region-specific incentives; and storytelling initiatives.

“Let your end be someone else’s beginning”

In short, Building awareness is not a one-time campaign but a sustained movement. It must involve collaboration between healthcare, education, religious institutions, media, and the general public. Awareness must move from mere information dissemination to emotionally engaging, spiritually resonant, and socially embedded narratives that invite people to act.

In a country where mythology, memory, and moral codes are deeply intertwined, organ donation must be presented not as a medical formality but as a divine legacy a final act of giving that honors life itself.

BENEFITS OF ORGAN DONATION

1. Emotional Benefits for Donor Families

Many donor families report a profound sense of meaning and continuity after donation. The tragedy of losing a loved one transforms into the comfort that their passing saved lives. This legacy helps with the grieving process, turning sorrow into hope.

The act brings emotional healing and often deepens spiritual understanding. In some cases, families form bonds with recipients, forging new relationships born out of compassion.

“Their heart still beats. Somewhere, they breathe, live, and smile”

2. Medical and Societal Benefits

Organ donation can save up to eight lives and improve over 50 through tissue and corneal transplants.² It reduces the burden on the healthcare system and fosters a culture of altruism. Widespread donation can also reduce illegal organ trafficking by meeting legitimate needs through ethical means.

“One life ends. Eight begin. What better definition of immortality?”

3. Psychological and Spiritual Fulfillment for Donors and Families

The process of donation allows families to derive purpose from loss. The knowledge that their loved one lives on in others is transformative. Spiritual teachings across cultures emphasize giving as the highest virtue. Organ donation is an ultimate form of that giving, embodying values like compassion, sacrifice, and humanity. Some families even

report a decrease in symptoms of complicated grief after consenting to donation.

4. Healing Through Connection

There are documented instances where donor families and recipients build long-term emotional relationships. In many Western nations, such meetings are facilitated through structured programs. These interactions help both parties cope with trauma and lead to renewed appreciation for life. In India, initiating such networks could significantly boost emotional acceptance of organ donation.

5. Social Ripple Effect

One act of donation can inspire entire communities. When a known figure, local teacher, student, or artist becomes a donor, their story often circulates through word of mouth or media, inspiring others to register. It turns the personal into the collective.

4. Reduced Economic Burden on Families and the State

Thousands of Indians die every year waiting for organs, often spending lakhs on dialysis or repeated hospitalizations. Successful transplants can end chronic dependency on machines or medications, drastically reducing long-term costs and improving life expectancy.

6. Encouraging Medical Research and Infrastructure

A strong culture of organ donation can boost transplant-related infrastructure and research. Surgeons, scientists, and policymakers are better incentivized to improve surgical techniques, organ preservation technologies, and post-op care. India's medical tourism industry can also benefit from internationally credible transplant practices.

7. Psychological Renewal for Recipients

Organ recipients often experience an intense sense of rebirth. Many express a desire to live more meaningfully after their transplant, contributing back to society in gratitude. Studies show a notable increase in optimism, social participation, and professional reintegration post-transplant.

8. Educational Value and Ethical Evolution

Organ donation allows families and communities to engage with important conversations about mortality, purpose, and

ethics. It introduces youth to values of shared humanity and nurtures moral maturity.

9. Symbol of National Progress

A country that fosters organ donation sends a strong message of scientific literacy, ethical maturity, and communal compassion. Nations like Spain and Croatia have set global standards not only through medical expertise but through their culture of giving.

“To give from our body what we no longer need, so another may thrive this is the poetry of medicine”

In conclusion, the benefits of organ donation extend far beyond the operating room. They touch lives spiritually, emotionally, socially, and economically, fostering a cycle of healing and hope across generations. These advantages, once internalized, can motivate people not out of obligation but from a profound place of empathy and shared humanity.

CHALLENGES FOR ORGAN DONATION IN INDIA

1. *Lack of Awareness:* Many Indians are unaware of how to register as organ donors or that brain death is a legal form of death.

2. *Religious Misconceptions:* Despite no religious opposition, many believe organ donation violates spiritual doctrines.

3. *Superstitions:* Cultural taboos about death and the sanctity of the body discourage discussion or consent.

4. *Medical Distrust:* Fear that doctors may not try to save a life if one is an organ donor.

5. *Family Consent System:* Even if a person is registered, their family can override the decision.

6. *Lack of Infrastructure:* Rural hospitals often lack transplant coordination.

These obstacles are surmountable through awareness, systemic changes, and cultural engagement.

MYTHS AND FACTS ABOUT ORGAN DONATION

1. *Myth:* Organ donation disfigures the body.

Fact: Surgeries are done with care; the body can be dressed and cremated or buried normally.

2. *Myth:* Only the wealthy benefit from transplants.

Fact: Government schemes like NOTTO ensure organs are distributed ethically.³

3. *Myth:* If I'm an organ donor, doctors won't try to save me.

Fact: The medical team treating a patient is different from the transplant team. Life-saving comes first.

4. *Myth:* My religion forbids organ donation.

Fact: No major religion opposes organ donation; many support it as a charitable act.

"Paropkararthamidamshariram" (This body is for the service of others) – Bhagavad Gita

5. *Myth:* Organ donation delays funerals.

Fact: Procedures are completed quickly to return the body respectfully.

6. *Myth:* I'm too old or sick to donate.

Fact: Medical tests determine organ viability, not age or past illness alone.

7. *Myth:* My body will be incomplete in the next life.

Fact: Hindu philosophy emphasizes the soul, not the body. The body is mortal; the soul is eternal (Gita 2:22).

8. *Myth:* Only hearts and kidneys can be donated.

Fact: Liver, lungs, pancreas, intestines, corneas, skin, and bones can be donated.

9. *Myth:* I must be dead to donate.

Fact: Living donations (kidney, liver segment) are common and safe.

10. *Myth:* It's not natural to disturb the body after death.

Fact: When cars go to scrap, we salvage working parts. The body, too, can give life before returning to dust.

MYTHOLOGICAL AND RELIGIOUS PERSPECTIVES

Hinduism: The Bhagavad Gita says:

"As a man casts off worn-out garments and puts on others that are new, so does the soul cast off its worn-out body and enter into others that are new" (Gita 2:22)

Organ donation aligns with the karma yoga principle of selfless service (seva). Lord Dadhichi donated his bones to create a weapon that defeated demons, symbolizing the highest sacrifice.⁴

Buddhism: The Jataka tales tell of the Bodhisattva offering his body to a hungry tigress to save her cubs a selfless act of compassion.

Jainism: Encourages aparigraha (non-attachment) and believes in helping others even after death.

Sikhism: Guru Nanak said, **"The dead sustain their bond with the living through noble deeds."**

Islam: Scholars interpret that saving a life is akin to saving all of humanity (Qur'an 5:32). Organ donation is seen as permissible if it helps another.

"He who saves one life is as if he saved all humanity." – Qur'an 5:32

Real-Life Inspirational Stories

1. Shreya's Legacy: India Shreya, a 15-year-old from Pune, met with a fatal accident. Her parents, devastated, chose to donate her organs. Her heart saved a 12-year-old girl. Her liver saved a man awaiting transplant for months. Four lives continued because one ended.

"We couldn't save our daughter, but she saved others. She lives on"

2. Sunil's New Vision: India A retired army officer donated his eyes after death. Two blind students in Kerala now see the world. His family meets them every year, celebrating his life a new.

3. Nicholas Green: USA to Italy Seven-year-old Nicholas was shot in a robbery in Italy. His parents chose to donate his organs. Seven Italians received transplants. His story sparked a surge in Italian organ donation rates in the 1990s.⁵

4. Eishia's Gift: UK A British-Pakistani woman left behind a will for donation. Her liver went to a man who had been on the transplant list for years. Her story was broadcast on BBC and inspired 40,000 new registrations.

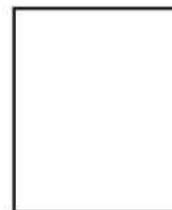


KIRAN FOUNDATION

A RAY OF HOPE

Pledge form for Organ, Tissue and Body Donation

(To be filled by individual of age 18 years or above)



I.....S/o,D/o,W/o.....
Date of birthResident of
in the presence of persons mentioned below hereby unequivocally authorize for donation of my body after my death or for the removal of following organ(s) and/or tissue(s), after being declared brain stem dead by the board of medical experts and consent to donate the same for therapeutic purposes.

Please tick as applicable:-	Body []
Organ(s): Heart [] Lungs [] Kidneys [] Liver [] Pancreas [] Intestine []	/ All []
Tissue(s): Corneas/Eye Balls [] Skin [] Bones [] Heart Valves [] Blood Vessels []	/ All []

(Tissues can also be donated after Brain Stem Death as well as Cardiac Death)

My blood group is (if Known) Date & Place: Signature:.....
Phone No:..... Email :

(Signature of Witness 1)

1. Mr./Ms..... S/o, D/o, W/o Age.....
Resident of
Phone No:..... Email..... is a near relative to the donor as.....

(Signature of Witness 2)

2. Mr./Ms..... S/o, D/o, W/o Age.....
Resident of
Phone No:..... Email..... is a near relative to the donor as.....

Note:

- Body, Organ and Tissue donation is a family decision. Therefore, it is important that you discuss your decision with family members and loved ones so that it will be easier for them to follow through with your wishes.*
- One copy of the pledge form/pledge card to be with respective networking organization, one copy to be retained by institution where the pledge is made and one copy to be handed over to the pledger.*
- The person making the pledge has the option to withdraw the pledge.*
- Attach two self-attested Photographs and a self-attested Photocopy of ID/Aadhar card / Address proof.*

National Organ & Tissue Transplant Organization (NOTTO), 4th Floor, NIOP Building, Safdarjung Hospital Campus New Delhi-110029. NOTTO Helpline - 1800-11-4770 Website: http://notto.nic.in Email: dir@notto.nic.in	Kiran Foundation 43, MLA Quarters, Jawahar Chowk, Bhopal, 462003, Madhya Pradesh. Contact :- 9826017999, 9425650680 Email: kiranfoundation.in@gmail.com
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INNOVATIVE STRATEGIES TO INFLUENCE ORGAN DONATION

1. Cultural Campaigns: Partner with filmmakers and TV serials to create emotionally driven stories on donation.

2. Spiritual Leader Endorsements: Involve respected religious figures to dispel myths.

3. Memorial Trees: Plant a tree for every organ donor, symbolizing life continuing.

4. School Curriculum: Introduce basic awareness at school level.

5. Digital Will Portals: Encourage people to register wishes via Aadhaar-linked organ donor portals.

6. Festivals of Giving: Celebrate an annual 'Organ Donation Day' tied to a cultural or religious theme.

7. Augmented Reality Stories: Let people experience donor-recipient journeys through immersive technology.

8. Initiatives By Government: Donor and it's family should be praised with awards and financial aids for their selfless act.

"Let your death not be the end of life, but the beginning of someone else's tomorrow"

CONCLUSION

Organ donation is a bridge between death and life, a final act of generosity that echoes beyond mortality. India stands at a threshold:

modern medicine has made miracles possible, but society must now find the courage to participate in those miracles. Through myth, faith, facts, and stories, we can influence hearts and minds. With education, spiritual alignment, and innovation, India can evolve from a land of rich traditions to a land of living legacies.

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